

# Minutes

## Ordinary Meeting

**Thursday, 20 August 2015**

**Council Chambers, Corner Currie and Bury Streets, Nambour**



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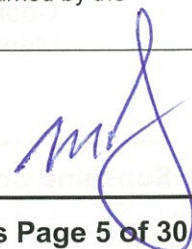
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Please Note: The resolutions as shown in italics throughout these minutes are the resolutions carried by the Council.



**1 DECLARATION OF OPENING**

The Chair declared the meeting open at 9:00am.

**2 OPENING PRAYER**

Pastor Dale Dowler from The Shack read a prayer.

**3 RECORD OF ATTENDANCE AND LEAVE OF ABSENCE****COUNCILLORS**

|                         |                                      |
|-------------------------|--------------------------------------|
| Councillor M Jamieson   | Mayor                                |
| Councillor R Baberowski | Division 1                           |
| Councillor P Cox        | Division 3                           |
| Councillor C Thompson   | Division 4                           |
| Councillor J McKay      | Division 5                           |
| Councillor C Dickson    | Division 6                           |
| Councillor E Hungerford | Division 7 (Absent Items 8.4.5 – 13) |
| Councillor J O'Pray     | Division 8                           |
| Councillor S Robinson   | Division 9                           |
| Councillor G Rogerson   | Division 10                          |

**EXECUTIVE LEADERSHIP TEAM**

Acting Chief Executive Officer  
Acting Director Community Services  
Acting Director Corporate Services  
Acting Director Corporate Strategy and Delivery  
Director Infrastructure Services  
Director Regional Strategy and Planning

**APOLOGIES**

Councillor T Dwyer Division 2  
Director Corporate Strategy and Delivery  
Director Community Services

**COUNCIL OFFICERS**

Principal Development Planner  
Principal Development Planner (Acting)  
3D Project Officer  
Coordinator Biodiversity and Waterways  
Coordinator Community Planning and Strategy  
Manager Community Facilities and Planning  
Coordinator Response Services  
Coordinator Cultural Heritage Services  
Coordinator Sports and Community Venues Acting  
Team Leader Community Connections  
Senior Project Officers (Grants)  
Senior Conservation Partnerships Officer (Grants and Partnerships)  
Manager Environmental Operations  
Manager Waste and Resource Management  
Coordinator Business Operations  
Manager Strategy and Coordination



**4 RECEIPT AND CONFIRMATION OF MINUTES****Council Resolution**

**Moved:** Councillor G Rogerson  
**Seconded:** Councillor E Hungerford

*That the Minutes of the Special Meeting (Round 2 Amendments Sunshine Coast Planning Scheme) held on 13 July 2015 and the Ordinary Meeting held on 23 July 2015 be received and confirmed.*

**Carried unanimously.**

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**5 OBLIGATIONS OF COUNCILLORS****5.1 DECLARATION OF MATERIAL PERSONAL INTEREST ON ANY ITEM OF BUSINESS**

Pursuant to Section 172 of the *Local Government Act 2009*, no declarations of material personal interest were made during this meeting.

**5.2 DECLARATION OF CONFLICT OF INTEREST ON ANY ITEM OF BUSINESS**

Councillor J O'Pray declared a perceived conflict of interest in relation to item 8.2.1 (as defined in section 173 of the *Local Government Act 2009*) due to an association with an affected party.

The Mayor noted that all councillors may have a perceived conflict of interest in relation to item 8.4.5 and 8.5.1 (as defined in section 173 of the *Local Government Act 2009*) due to their association with various affected community organisations.

Councillor S Robinson declared a perceived conflict of interest in relation to item 8.4.5 (as defined in section 173 of the *Local Government Act 2009*) due to family association with an affected party.

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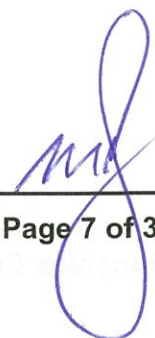
**6 MAYORAL MINUTE**

Nil

**7 PRESENTATIONS**

Nil

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**8 REPORTS DIRECT TO COUNCIL****8.1 CORPORATE SERVICES****8.1.1 QUARTERLY PROGRESS REPORT - QUARTER 4, 2014/2015****File No:** 4.16.4**Author:** Manager Corporate Governance  
Corporate Services Department**Appendices:** App A - Chief Executive Officer's Quarterly Progress Report Q4,  
2014/2015  
App B - Operational Plan Activities Report - Quarter ended June  
2015

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**Council Resolution** (OM15/128)**Moved:** Councillor C Thompson  
**Seconded:** Councillor R Baberowski*That Council:*

- (a) receive and note the report titled "**Quarterly Progress Report - Quarter 4, 2014/2015**"
- (b) note the Chief Executive Officer's Quarterly Progress Report – Quarter 4, 1 April to 30 June 2015 (Appendix A) on service delivery and
- (c) note the Operational Plan Activities Report – Quarter ended June 2015 (Appendix B) reporting on implementation of the Corporate and Operational plans.

**Carried unanimously.**  

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**8.2 REGIONAL STRATEGY AND PLANNING****8.2.1 DEVELOPMENT APPLICATION - MATERIAL CHANGE OF USE - OCEAN DRIVE, TWIN WATERS**

**File No:** MCU15/0011  
**Author/Presenter:** Senior Development Planner  
Regional Strategy & Planning Department  
**Appendices:** App A - Conditions of Approval  
**Attachments:** Att 1 - Proposed Plans

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Councillor J O'Pray declared a perceived conflict of interest in this matter (as defined in section 173 of the *Local Government Act 2009*) due to an association with an affected party. Councillor J O'Pray left the meeting room for the debate and decision on this matter.

**Council Resolution** (OM15/129)

**Moved:** Councillor C Dickson  
**Seconded:** Councillor G Rogerson

*That Council APPROVE With Conditions Application No. MCU15/0011 and grant a Development Permit for Material Change of Use of Premises (124 x Multiple Dwelling Units) situated at Ocean Drive, Twin Waters, in accordance with Appendix A.*

**Carried unanimously.**

**Councillor J O'Pray was absent for the discussion and vote on this item.**

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**8.2.2 FUNDING OPPORTUNITIES TO SUPPORT MARY RIVER REHABILITATION**

**File No:** ECM  
**Author:** Manager Environment and Sustainability Policy  
Regional Strategy & Planning Department  
**Attachments:** Att 1 - Kenilworth Reach, Mary River

---

**Council Resolution** (OM15/130)

**Moved:** Councillor G Rogerson  
**Seconded:** Councillor J McKay

*That Council:*

- (a) *receive and note the report titled "Funding Opportunities to support Mary River Rehabilitation"*
- (b) *refer an additional allocation of \$10,000 to the 2015/16 budget review process with a further \$10,000 to be allocated from Division 10 Councillor Emergent Capital and Minor Operational Works program, subject to a commensurate contribution of \$10,000 by the owner of 94/90 Maleny Kenilworth Road, for a trial of riverbank stabilisation works on the Mary River within the Kenilworth reach*
- (c) *subject to (b) above, council enter into a contract with the Mary River Catchment Coordinating Committee to undertake a trial of riverbank stabilisation works on the Mary River within the Kenilworth reach and*
- (d) *note that Mary River Catchment Coordinating Committee is a specialised supplier due to the specialised nature of the services provided by the Mary River Catchment Coordinating Committee and thus it would be impractical or disadvantageous to invite quotes or tenders for the provision of this work.*

**For:** Councillor R Baberowski, Councillor P Cox, Councillor J McKay, Councillor C Dickson, Councillor J O'Pray, Councillor S Robinson, Councillor G Rogerson and Councillor M Jamieson.

**Against:** Councillor C Thompson and Councillor E Hungerford.

Carried.

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**PROCEDURAL MOTION**

**Moved:** Councillor G Rogerson  
**Seconded:** Councillor J McKay

*That Council suspend standing orders to consider item 8.4.4 next on the agenda due to public interest.*

Carried.

Item 8.4.4 was considered at this time.

**8.3 CORPORATE SERVICES****8.3.1 JUNE 2015 FINANCIAL PERFORMANCE REPORT****File No:** Financial Reports**Author:** Acting Coordinator Financial Services  
Corporate Services Department**Attachments:** Att 1 - June 2015 Financial Performance Report

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**Council Resolution** (OM15/131)**Moved:** Councillor C Thompson**Seconded:** Councillor E Hungerford*That Council:*

- (a) receive and note the report titled "**June 2015 Financial Performance Report**" and
- (b) refer to Budget Review 1, the establishment of a Natural Disaster Restricted Cash Component of \$5 million, to be funded from the operating result.

**Carried unanimously.**  

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**8.3.2 119TH ANNUAL LOCAL GOVERNMENT ASSOCIATION QUEENSLAND  
CONFERENCE 2015 - MOTION - VALUATION METHODOLOGY FOR  
STRATA UNITS**

**File No:** LGAQ  
**Author:** Manager Corporate Governance  
Corporate Services Department  
**Appendices:** App A - LGAQ Conference Motion

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**Council Resolution** (OM15/132)

**Moved:** Councillor C Thompson  
**Seconded:** Councillor R Baberowski

*That Council:*

- (a) *receive and note the report titled “119th Annual Local Government Association Queensland Conference 2015 - Motion - Valuation Methodology for Strata Units” and*
- (b) *forward the motion titled ‘To introduce a different valuation methodology to Strata Units by using market value’ as detailed in Appendix A, to the Local Government Association Queensland for inclusion in the 119<sup>th</sup> Annual Conference Agenda.*

**Carried unanimously.**

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**8.4 COMMUNITY SERVICES****8.4.1 SYSTEMATIC INSPECTION PROGRAM - REGULATED DOGS**

**File No:** Animal Management  
**Author:** Coordinator Response Services  
Community Services Department  
**Attachments:** Att 1 - Mandatory Conditions for Regulated Dogs

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**Council Resolution** (OM15/133)

**Moved:** Councillor J McKay  
**Seconded:** Councillor R Baberowski

*That Council:*

- (a) *receive and note the report titled "**Systematic inspection program - Regulated Dogs**" and*
- (b) *approve the following systematic inspection program for the Sunshine Coast Council area in accordance with the Animal Management (Cats and Dogs) Act 2008, section 113 (Approval of an inspection program authorising entry):*
  - (i) *compliance audit of the premises within the region where Council's Regulated Dog Register indicates a regulated dog is being kept, to occur from 12 October 2015 to 18 December 2015.*

**Carried unanimously.**

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**8.4.2 SUNSHINE COAST HERITAGE PLAN 2015-2020**

**File No:** ECM 20 August 2015  
**Author:** Planning Officer (Community)  
Community Services Department  
**Appendices:** App A - Sunshine Coast Heritage Plan 2015-2020 (*Under Separate Cover*)

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**Council Resolution** (OM15/134)

**Moved:** Councillor J McKay  
**Seconded:** Councillor E Hungerford

*That Council:*

- (a) receive and note the report titled "***Sunshine Coast Heritage Plan 2015-2020***"
- (b) adopt the "***Sunshine Coast Heritage Plan 2015-2020***" (Appendix A) and
- (c) note that the Chief Executive Officer may make minor amendments to the "***Sunshine Coast Heritage Plan 2015-2020***" to allow for final editing and publication.

**Carried unanimously.**

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**8.4.3 RESERVE 1000 MASTER PLAN 2015-2030**

**File No:** ECM 20 Aug 2015  
**Author:** Sport and Recreation Officer  
Community Services Department  
**Appendices:** App A - Reserve 1000 Master Plan 2015-2030 (*Under Separate Cover*)

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**Council Resolution** (OM15/135)

**Moved:** Councillor P Cox  
**Seconded:** Councillor C Dickson

*That Council:*

- (a) *receive and note the report titled "**Reserve 1000 Master Plan 2015-2030**"*
- (b) *adopt the "Reserve 1000 Master Plan 2015-2030" (Appendix A)*
- (c) *refer an amount of \$20,000 to the operational budget within the Budget Review One process to undertake a detailed amphibian study and engagement of a Lewin's Rail specialist in the 2015/2016 financial year and*
- (d) *note that future stages of development for Reserve 1000 will be determined in accordance with Council's 10 year Capital Works Program and successful applications for external funding as outlined within this report.*

**Carried unanimously.**

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**8.4.4 RECONCILIATION ACTION PLAN REVIEW**

**File No:** RAP 06.15  
**Author:** Coordinator Community Planning and Strategy  
Community Services Department  
**Attachments:** Att 1 - Native Title Determination Application  
Att 2 - RAP Implementation Update  
Att 3 - Reconciliation Action Plan Benchmarking - SEQ  
Att 4 - RAP Review and Resourcing Options  
Att 5 - Legal Compliance Matrix

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**Council Resolution** (OM15/136)

**Moved:** Councillor J McKay  
**Seconded:** Councillor J O'Pray

*That Council:*

- (a) receive and note the report titled "**Reconciliation Action Plan Review**"
- (b) confirm its commitment to building strong relationships with the Traditional Owners of the Sunshine Coast
- (c) endorse Option 3 in relation to the extension of Council's Reconciliation Action Plan activities and
- (d) refer the resource implications of Option 3 to Council for consideration as part of the 2015/2016 budget review processes.

**Carried unanimously.**

Item 8.3.1 was considered at this stage.

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**8.4.5 COMMUNITY PARTNERSHIP FUNDING PROGRAM  
RECOMMENDATIONS 2015**

|                     |  |
|---------------------|--|
| <b>File No:</b>     | Statutory Meetings   |
| <b>Author:</b>      | Team Leader Community Connections<br>Community Services Department   |
| <b>Appendices:</b>  | App A - 2015 Community Partnership Funding Program<br>Recommendations  |
| <b>Attachments:</b> | Att 1 - Internal Consultation<br>Att 2 - Community Partnership Funding Program Guidelines<br>Att 3 - 2015 Community Partnership Funding Program<br>Recommendations - Additional Information ( <i>Under Separate<br/>Cover</i> ) - <i>Confidential</i><br>Att 4 - Category Statistics Breakdown |

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The Mayor noted that all councillors may have a perceived conflict of interest in this matter (as defined in section 173 of the *Local Government Act 2009*) due to their association with various affected community organisations. All councillors remained in the meeting room for the debate and decision on this matter.

Councillor S Robinson declared a perceived conflict of interest in this matter (as defined in section 173 of the *Local Government Act 2009*) due to family association with an affected party. Councillor S Robinson left the meeting room for the debate and decision on this matter.

**Council Resolution** (OM15/137)

**Moved:** Councillor J McKay  
**Seconded:** Councillor R Baberowski

*That Council:*

- (a) receive and note the report titled "**Community Partnership Funding Program Recommendations 2015**" and
- (b) endorse the 2015/2016 Community Partnership Funding Program Recommendations (Appendix A) as amended.

**For:** Councillor R Baberowski, Councillor P Cox, Councillor C Thompson,  
Councillor J McKay, Councillor C Dickson and Councillor M Jamieson.

**Against:** Councillor J O'Pray and Councillor G Rogerson.

Carried.

Councillor S Robinson was absent for the discussion and vote on this item.

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**8.5 INFRASTRUCTURE SERVICES****8.5.1 ENVIRONMENT LEVY PARTNERSHIPS FUNDING PROGRAM  
RECOMMENDATIONS 2015/2016**

**File No:** Environmental Management  
**Author:** Senior Conservation Partnerships Officer (G&P)  
Infrastructure Services Department  
**Appendices:** App A - Environment Levy Partnerships Recommendations 2015  
**Attachments:** Att 1 - Environment Levy Partnerships Recommendations 2014  
Att 2 - Environment Levy Partnerships Recommendations 2015  
(Under Separate Cover) - Confidential  
Att 3 - ELP and Grants Guidelines 2014

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The Mayor noted that all councillors may have a perceived conflict of interest in this matter (as defined in section 173 of the *Local Government Act 2009*) due to their association with various affected community organisations. All councillors remained in the meeting room for the debate and decision on this matter.

**Council Resolution** (OM15/138)

**Moved:** Councillor J McKay  
**Seconded:** Councillor C Thompson

*That Council:*

- (a) *receive and note the report titled “Environment Levy Partnerships Funding Program Recommendations 2015/2016”*
- (b) *endorse the one to three year Environment Levy Partnership recommendations (Appendix A)*
- (c) *note the ongoing previously endorsed commitment to the organisations listed in Attachment 1 and*
- (d) *note that performance based agreements with measurable outcomes associated with funding allocations will be applied.*

**Carried unanimously.**

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**8.5.2 DRAFT SUNSHINE COAST WASTE STRATEGY 2015-2025**

**File No:** Statutory Meetings  
**Author:** Coordinator Business Operations  
Infrastructure Services Department  
**Appendices:** App A - Draft Sunshine Coast Waste Strategy 2015-2025

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**Council Resolution** (OM15/139)

**Moved:** Councillor J McKay  
**Seconded:** Councillor C Dickson

*That Council:*

- (a) *receive and note the report titled "**Draft Sunshine Coast Waste Strategy 2015-2025**" and*
- (b) *adopt the draft Sunshine Coast Waste Strategy 2015 – 2025 (Appendix A) as a key document to guide Council in delivering key waste management objectives for the Sunshine Coast Region.*

**Carried unanimously.**

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**8.6 CORPORATE STRATEGY AND DELIVERY**

Nil

**8.7 OFFICE OF THE MAYOR AND THE CEO**

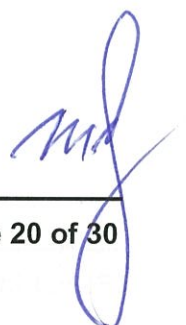
Nil

**9 NOTIFIED MOTIONS**

**9.1 NOTICES OF RESCISSION**

Nil

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**9.2 NOTICES OF MOTION****9.2.1 NOTICE OF MOTION - NEWSPAPER HILL ROAD BELLI PARK**

**File No:** Statutory Meetings  
**Author:** Councillor Jenny McKay  
Notice of Motion

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**Council Resolution**

**Moved:** Councillor J McKay  
**Seconded:** Councillor G Rogerson

*That Council authorise the Chief Executive Officer to write to the Minister for State Development, the Honourable Anthony Lynham, in relation to the State owned land at 280 Newspaper Hill Road, Belli Park requesting he consider establishing a working party which:*

- (a) *includes relevant State Government agencies, the Member for Nicklin, Cr Jenny McKay (Environment Portfolio holder), Cr Greg Rogerson (Divisional Councillor), representatives of the Mimburri Upper Mary Aboriginal Association and the Kabi Kabi Peoples, The Mary River Integrated Catchment Management Group, SEQ Catchments and other relevant parties and*
- (b) *is tasked to develop a suite of options for the future management of this land that involve retention of ownership by the State but enable broader community access, preservation of cultural heritage values, recognition of Indigenous history and culture and the environmental values of the land - with the options report to be provided to the Minister and Council for consideration.*

**For:** Councillor J McKay, Councillor C Dickson and Councillor G Rogerson.

**Against:** Councillor R Baberowski, Councillor P Cox, Councillor C Thompson, Councillor J O'Pray, Councillor S Robinson and Councillor M Jamieson.

Lost.

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**9.3 FORESHADOWED NOTICES OF MOTION**

Nil

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**10 TABLING OF PETITIONS****10.1 PETITION - MOUNTAIN BIKE TRAILS, SUGARBAG ROAD, CALOUNDRA**

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**Council Resolution** (OM15/140)

**Moved:** Councillor R Baberowski  
**Seconded:** Councillor P Cox

*That Council resolve the petition tabled by Councillor R Baberowski in relation to request to preserve the existing mountain bike trails on Sugarbag Road, Caloundra, be received and referred to the Chief Executive Officer to determine appropriate action.*

**Carried unanimously.**

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**10.2 PETITION – PARKING, TRAFFIC AND SAFETY ISSUES AT  
CHANCELLOR COLLEGE, SIPPY DOWNS**

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**Council Resolution** (OM15/141)

**Moved:** Councillor C Dickson  
**Seconded:** Councillor C Thompson

*That Council resolve the petition tabled by Councillor C Dickson in relation to parking, traffic and safety issues at Chancellor College, Sippy Downs, be received and referred to the Chief Executive Officer to determine appropriate action.*

**Carried unanimously.**

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**11 CONFIDENTIAL SESSION****CLOSURE OF THE MEETING TO THE PUBLIC****Council Resolution****Moved: Councillor C Dickson****Seconded: Councillor S Robinson**

*That the meeting be closed to the public pursuant to section 275 (e), (f) and (h) of the Local Government Regulation 2012 to consider the following items:*

- 11.2.1 *Confidential - Not for Public Release - Quarterly Progress Report - Quarter 4, 2014/2015*
- 11.5.1 *Confidential - Not for Public Release – Major and Regional Events Sponsorship Applications*
- 11.5.2 *Confidential - Not for Public Release – Major and Regional Events Sponsorship Application*
- 11.5.3 *Confidential - Not for Public Release - Business Investment Framework Amendments*

**Carried unanimously.**

---

**RE-OPENING OF THE MEETING TO THE PUBLIC****Council Resolution****Moved: Councillor C Dickson****Seconded: Councillor G Rogerson**

*That the meeting be re-opened to the public.*

**Carried unanimously.**

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**11.1 REGIONAL STRATEGY AND PLANNING**

Nil

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**11.2 CORPORATE SERVICES**

**11.2.1 CONFIDENTIAL - NOT FOR PUBLIC RELEASE - QUARTERLY  
PROGRESS REPORT - QUARTER 4, 2014/2015**

**File No:** Statutory Meeting  
**Author:** Manager Corporate Governance  
Corporate Services Department

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This report is confidential in accordance with section 275 (f) of the *Local Government Regulation 2012* as it contains information relating to starting or defending legal proceedings involving the local government.

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**Council Resolution** (OM15/142)

**Moved:** Councillor R Baberowski  
**Seconded:** Councillor C Dickson

*That Council note discussions held in regard to the Quarterly Progress Report – Quarter 4 2014/2015.*

**Carried unanimously.**

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**11.3 COMMUNITY SERVICES**

Nil

**11.4 INFRASTRUCTURE SERVICES**

Nil

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**11.5 CORPORATE STRATEGY AND DELIVERY****11.5.1 CONFIDENTIAL - NOT FOR PUBLIC RELEASE - MAJOR AND REGIONAL EVENTS SPONSORSHIP APPLICATIONS****File No:** ECM**Author:** Coordinator Major Events Liaison  
Corporate Strategy and Delivery Department

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This report is confidential in accordance with section 275 (e) of the *Local Government Regulation 2012* as it contains information relating to contracts proposed to be made by Council.

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**Council Resolution** (OM15/143)**Moved:** Councillor J O'Pray**Seconded:** Councillor G Rogerson

*That Council approve the sponsorships in accordance with the recommendations of the Sunshine Coast Events Board as discussed in confidential session in relation to Major and Regional Events Sponsorship Applications.*

**Carried unanimously.**

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**11.5.2 CONFIDENTIAL - NOT FOR PUBLIC RELEASE - MAJOR AND REGIONAL EVENTS SPONSORSHIP APPLICATION**

**File No:** ECM  
**Author:** Coordinator Major Events Liaison  
Corporate Strategy and Delivery Department

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This report is confidential in accordance with section 275 (e) of the *Local Government Regulation 2012* as it contains information relating to contracts proposed to be made by Council.

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**Council Resolution** (OM15/144)

**Moved:** Councillor J O'Pray  
**Seconded:** Councillor C Thompson

*That Council approve the sponsorship in accordance with the recommendation of the Sunshine Coast Events Board as discussed in confidential session in relation to Major and Regional Event Sponsorship Application.*

**Carried unanimously.**

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**11.5.3 CONFIDENTIAL - NOT FOR PUBLIC RELEASE - BUSINESS INVESTMENT FRAMEWORK AMENDMENTS**

**File No:** Statutory Meeting  
**Author:** Coordinator Investment Attraction  
Corporate Strategy and Delivery Department

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This report is confidential in accordance with section 275 (h) of the *Local Government Regulation 2012* as it contains information relating to other business for which a public discussion would be likely to prejudice the interests of the local government or someone else, or enable a person to gain a financial advantage.

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**Council Resolution** (OM15/145)

**Moved:** Councillor P Cox  
**Seconded:** Councillor S Robinson

*That Council:*

- (a) *note the discussions held in confidential session in relation to the Business Investment Framework amendments and*
- (b) *adopt the amended Sunshine Coast Council Strategic Policy: Business Investment Policy (Appendix A).*

**Carried unanimously.**

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**11.6 OFFICE OF THE MAYOR AND THE CEO**

Nil

**12 NEXT MEETING**

The next Ordinary Meeting will be held on 17 September 2015 in the Council Chambers, 1 Omrah Avenue, Caloundra.

**13 MEETING CLOSURE**

The meeting closed at 3:31pm.

Confirmed 17 September 2015.

  
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CHAIR

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**14 APPENDICES****8.1.1 QUARTERLY PROGRESS REPORT - QUARTER 4, 2014/2015 –  
APPENDIX A – CHIEF EXECUTIVE OFFICER’S QUARTERLY PROGRESS  
REPORT Q4, 2014/2015**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attachh1.pdf>

**8.1.1 QUARTERLY PROGRESS REPORT - QUARTER 4, 2014/2015 –  
APPENDIX B – OPERATIONAL PLAN ACTIVITIES REPORT – QUARTER  
ENDED JUNE 2015**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attachh2.pdf>

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**8.2.1 DEVELOPMENT APPLICATION - MATERIAL CHANGE OF USE - OCEAN  
DRIVE, TWIN WATERS – APPENDIX A – CONDITIONS OF APPROVAL**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attachh3.pdf>

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**8.3.2 119TH ANNUAL LOCAL GOVERNMENT ASSOCIATION QUEENSLAND  
CONFERENCE 2015 - MOTION - VALUATION METHODOLOGY FOR  
STRATA UNITS - APPENDIX A – LGAQ CONFERENCE MOTION**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attachh6.pdf>

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**8.4.2 SUNSHINE COAST HERITAGE PLAN 2015-2020 – APPENDIX A –  
SUNSHINE COAST HERITAGE PLAN 2015-2020**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attachh21.pdf>

**8.4.3 RESERVE 1000 MASTER PLAN 2015-2030 – APPENDIX A – RESERVE 1000 MASTER PLAN 2015-2030**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attach22.pdf>

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**8.4.5 COMMUNITY PARTNERSHIP FUNDING PROGRAM RECOMMENDATIONS 2015– APPENDIX A – 2015 COMMUNITY PARTNERSHIP FUNDING PROGRAM RECOMMENDATIONS - AMENDED**

[8.4.5 Community Partnership Funding App A Amended](#)

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**8.5.1 ENVIRONMENT LEVY PARTNERSHIPS FUNDING PROGRAM RECOMMENDATIONS 2015/2016 – APPENDIX A – ENVIRONMENT LEVY PARTNERSHIPS RECOMMENDATIONS 2015**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attach17.pdf>

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**8.5.2 DRAFT SUNSHINE COAST WASTE STRATEGY 2015-2025 – APPENDIX A – DRAFT SUNSHINE COAST WASTE STRATEGY 2015-2025**

<http://www.sunshinecoast.qld.gov.au/addfiles/agendaAttachments/OM200815/Attach20.pdf>

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