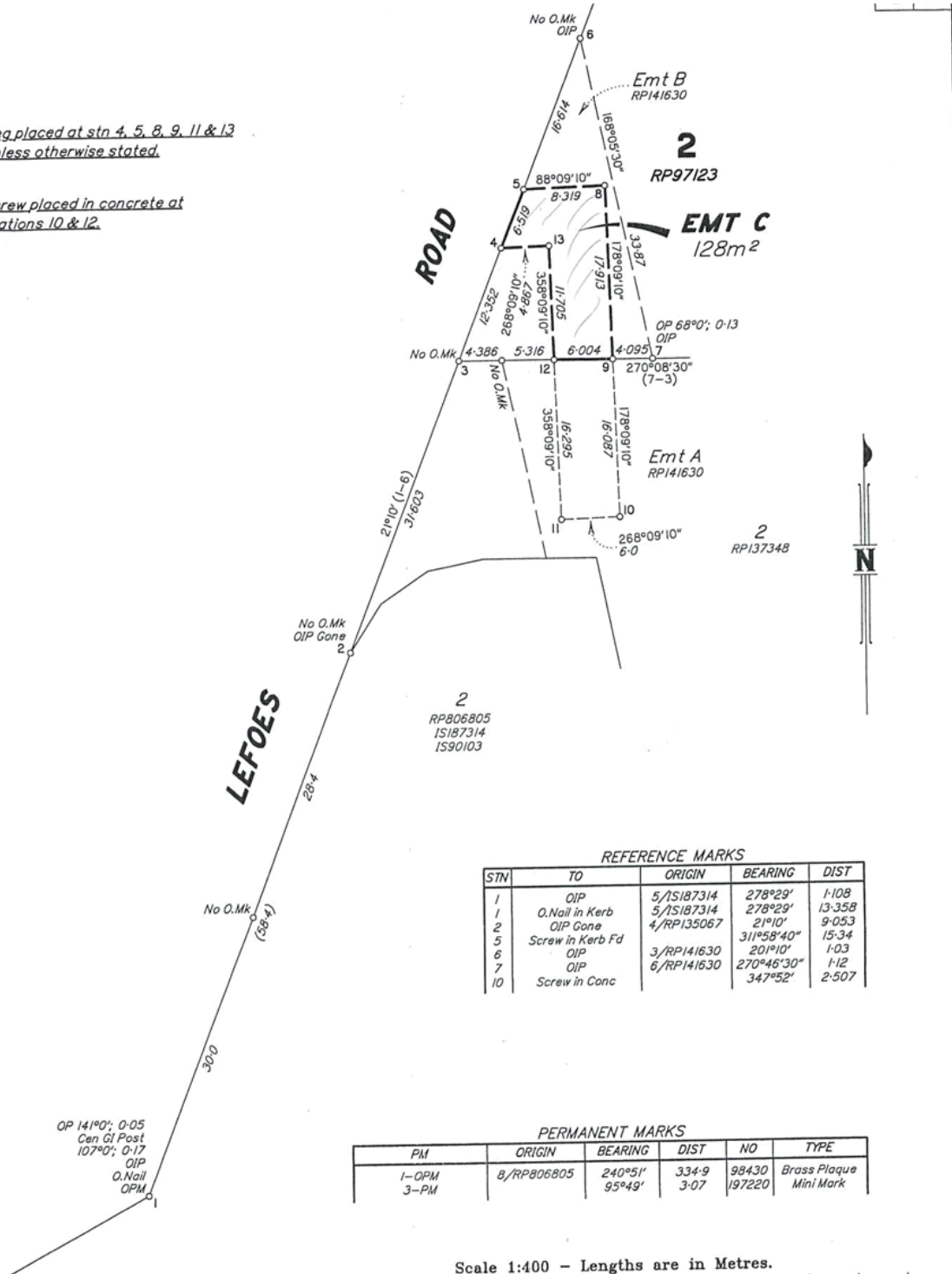


irm 21 Version 3

Peg placed at stn 4, 5, 8, 9, 11 & 13 unless otherwise stated.

Screw placed in concrete at stations 10 & 12.



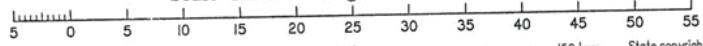
REFERENCE MARKS

| STN | TO | ORIGIN | BEARING | DIST |
|-----|------------------|------------|------------|--------|
| 1 | OIP | 5/1S187314 | 278°29' | 1-108 |
| 1 | O.Nail in Kerb | 5/1S187314 | 278°29' | 13-358 |
| 2 | OIP Cone | 4/RP135067 | 21°10' | 9-053 |
| 5 | Screw in Kerb Fd | 3/1S187314 | 311°58'40" | 15-34 |
| 6 | OIP | 3/RP141630 | 201°10' | 1-03 |
| 7 | OIP | 6/RP141630 | 270°45'30" | 1-12 |
| 10 | Screw in Conc | 6/RP141630 | 347°52' | 2-507 |

PERMANENT MARKS

| PM | ORIGIN | BEARING | DIST | NO | TYPE |
|-------|------------|---------|-------|--------|--------------|
| 1-OPM | 8/RP806805 | 240°51' | 334-9 | 98430 | Brass Plaque |
| 3-PM | | 95°49' | 3-07 | 197220 | Mini Mark |

Scale 1:400 - Lengths are in Metres.



JFP Urban Consultants Pty. Ltd. (A.C.N. 050 414 045) hereby certify that the land comprised in this plan was surveyed by the corporation, by Gary Steven CREBBIN, Surveying Associate, for whose work the corporation accepts responsibility, under the supervision of Matthew CAPPER, Cadastral Surveyor, and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 30/05/2014.



G. Crebbin
Director

M. Capper
Director

Date 05/09/2014

Plan of Emt C in Lot 2 in RP97123

LOCAL GOVERNMENT: SUNSHINE COAST REGIONAL COUNCIL LOCALITY: BLI BLI

Meridian: 1S187314

Survey Records: No

Scale: 1:400

Format: STANDARD



SP267710

(Dealing No.)

**WARNING : FORMS OF MULTIPLE PLANS WILL NOT BE ACCEPTED.
 Plans may be rolled.
 Information may not be placed in the outer margins.**

5. Lodged by
 Northern SEQ Distributor-Retailer Authority
 PO Box 953
 Caboolture Qld 4510
 E: realestate@unitywater.com
 Ph: (07) 3385 2242
 LODGER CODE : 222
 (Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.
 by/We SUNSHINE COAST REGIONAL COUNCIL

(Names in full)
 * as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.
 * as Lessees of this land agree to this plan.

Signature of *Registered Owners *Lessees

SIGN HERE

| 6. Existing | | Created | | |
|-----------------|------------------|----------|------|---------------------|
| Title Reference | Description | New Lots | Road | Secondary Interests |
| 1376821B | Lot 2 on RP97123 | | | Emt C |

EASEMENT C DOES NOT AFFECT LEASES
 706752208 & 706752212 AS AT 04/09/2014.

* Rule out whichever is inapplicable

2. Planning Body Approval.
 *
 hereby approves this plan in accordance with the :
 %

| 7. Orig Grant Allocation : | |
|----------------------------|---------|
| Lots | Orig |
| | POR 176 |

8. Map Reference :
 9544-44323

9. Parish :
 MAROOCHY

10. County :
 CANNING

11. Passed & Endorsed :
 By: JFP Urban Consultants Pty. Ltd.
 A.C.N. 050 414 045
 Date: 05/03/2014
 Signed: *Mick*
 Designation: Cadastral Surveyor

12. Building Format Plans only.
 I certify that:
 * As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road.
 * Part of the building shown on this plan encroaches onto adjoining * lots and road

13. Lodgement Fees :
 Survey Deposit \$
 Lodgement \$
 New Titles \$
 Photocopy \$
 Postage \$
 TOTAL \$

14. Insert Plan Number
 SP267710

3. Plans with Community Management Statement :
 CMS Number :
 Name :

4. References :
 Dept File :
 Local Govt :
 Surveyor : M2572-02

Dated this day of

* Insert the name of the Planning Body. % Insert applicable approving legislation.
 # Insert designation of signatory or delegation