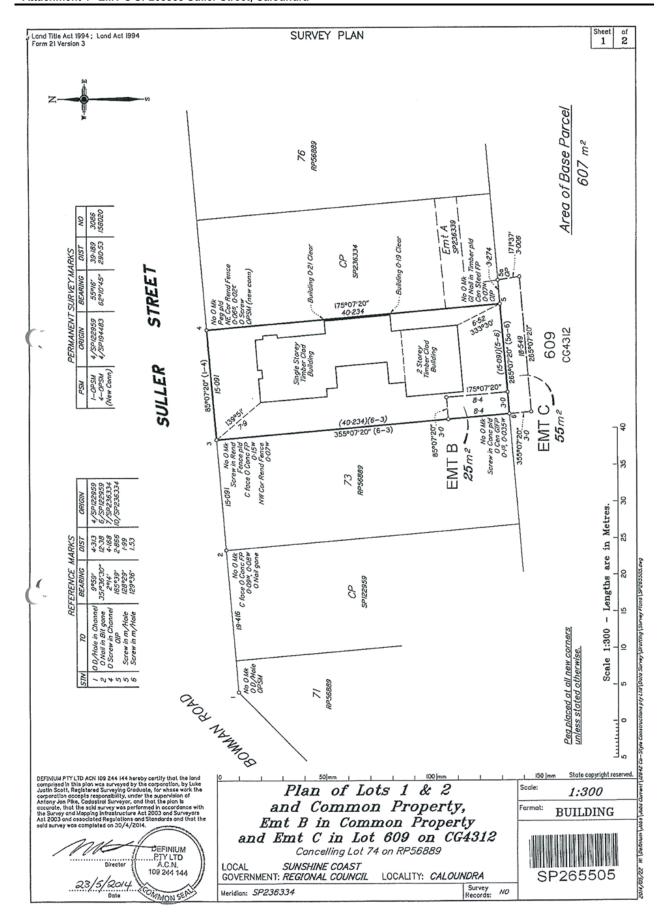
Item 8.2.2

Easements

Attachment 1 EMT C SP265505 Suller Street, Caloundra



| | 1 | WARNING: Folded or Mutilated Plans will not be accepted. Plans may be rolled. Information may not be placed in the outer margins. 5. Lodged by | | | | | | |
|--|---|---|--------------------------------------|---------------|---|--|--|--|
| (Dealing No.) | | | | | | | | |
| | | | | | | | | |
| | (Include address, pl | one number, refe | erence, and L | odger Code) | | | | |
| ı. Certificate of Registered Owners or Lessees. | | | 5. Existing Created | | | | | |
| I/We | | Title Reference | Descr | ription | New Lots | Road | Secondary Interests | |
| contractive active resounds on the phonon antique and property (1970) and a few | | 12332241 | Lot 74 or | n RP56889 | I, 2 and | - | Emt B | |
| an chaladh interimentation (1000) to the material of the part of the second of the sec | | 16134028 | Lot 609 | on CG4312 | Common Property | _ | Emt C | |
| | arkaj dine zen den iur diserki resten eta argente burtuer e i det in- | | I. | | l, | l. | 1 | |
| A CONTRACTOR OF THE PROPERTY O | | | | | | | | |
| (Names in full) | | | | | | | | |
| as Registered Owners of this land agree to this plan and lend as shown because in accordance with Section 50 of the | d dedicate the Public Use | | | | | | | |
| Land as shown hereon in accordance with Section 50 of the Land Title Act 1994. | | | | | | | | |
| * as Lessees of this land agree to this plan | | | | | | | | |
| | | | | | | | | |
| ature of • Registered Owners •Lessees | | | | | | | | |
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| • Rule out whichever is inapplicable | | | | | | | | |
| | | | | | | | 3 | |
| Inning Body Approval. | . 1 | | | | | | | |
| Sunshine Coast Regional Council hereby approves this plan in accordance with the : | | | | | | | 13 | |
| % Sustainable Planning Act 2009 | | | Development Approval Date: 1/11/2013 | | | | | |
| | | | | | | | 0 | |
| | | | | | | | a distribution of the second o | |
| | | | 1 | | 12. Building For | mat Pla | ins only. | |
| | | 1, 2 & Cl | p | Por 12 | I certify that : | | 1 | |
| | | Lots | | Orig | of the building sho | wn on thi | determine, no part | |
| | | | 1 40 11 | | onto adjoining lots -Part of the build | or road; | on-this plan | |
| | | 7. Orig Grant Allocation : | | | | eneroaches-onto-adjoining—lots-and-road- | | |
| | | 8. Map Reference : 9544-31433 | | | Codestrate | | | |
| Dated this 17th day of September 3014 | | | | | delete words not | | * Date | |
| · À | | 9. Parish: | | | 13. Lodgement | 13. Lodgement Fees : | | |
| 1 4 | | BRIBIE | | | Survey Deposi | | \$ | |
| DELEGATED OFFICER MICHAEL HENDERSON | | | io. County: | | | | \$ | |
| CORDINATOR - ENGINEERING & ENVIRONMENT ASSESSMENT UNIT TUNSHINE COAST REGIONAL COUNCIL | | | CANNING | | | | \$ \$ | |
| • Insert the name of the Planning Body. % Insert applicable approving legislation | | " Passad & Endarged | | | Photocopy | | \$ | |
| #Insert designation of signatory or delegation | | II. Passed & Endorsed : Definium Pty Ltd | | | Postage | | \$ | |
| , , | References : Dept File : | By: Date: | ACN 109 | 9 244 144 | TOTAL | | \$ | |
| CMS Number : | Local Govt : PS1410165 | Signed: | 23/5/14 | 4 | 14. Insert | 0000 | 5505 | |
| Name: 36 Suller Street | Surveyor: 12642 | Designation | | alson Officer | Plan Number | SP26 | 5505 | |